

# The Most Holy Body & Blood of Christ Sunday 19<sup>th</sup> June 2022 Parish of Dunshaughlin and Culmullen

Website www.dunshaughlin-culmullenparish.ie



Webcam - dunshaughlin-culmullenparish.ie/our-parish/webcam Parish Office; Pastoral Centre (Monday – Friday 10am until 2pm) Phone 01 8259114 or email office@dcparish.ie Pastoral Centre: Phone 01 802 4780 or email pcmanager@dcparish.ie

**Religious Shop;** open everyday in the Pastoral Centre Fr. Seán Henry P.P. 01 - 825 9114 Fr. Joseph Clavin A.P. 01 - 824 1976

Dunshaughlin Masses: Saturday Vigil Mass - 7pm, Sundays 9 am, 12 noon

Culmullen Masses: Saturday Vigil Mass - 6pm, Sunday 10:30am

Weekday Masses: Culmullen 9am, Dunshaughlin 10am

Rosary: recited each morning in Dunshaughlin before 10am Mass, Tues and Fri at 7pm

Confessions: Saturday 12noon - 1pm.

Eucharistic Adoration: Dunshaughlin: Tuesdays 10:30am until 2 pm; 7-9 pm

Culmullen: Thursdays 9:30am until 11 am

Baptisms: Dunshaughlin Church: First Saturday and Fourth Sunday of the month.

Culmullen Church: Second Sunday of the month. Ceremonies are at 2pm.

Wrass intentions for the coming week		
Saturday 18 <sup>th</sup> June	Cul 6pm -	Ena Boyle <b>Dunsh Vigil 7pm</b> John O'Sullivan
Sunday 19 <sup>th</sup> June	Dunsh 9am -	Nuala Murphy & Dec'd Members of the Clusker Family
		Robert McCarthy
Sunday 19 <sup>th</sup> June	Dun 12noon -	Laura Ablescu – Cooke & Victor Ablescu. Joan Fairbrother
Monday 20 <sup>th</sup> June	Dun 10am-	Tony Maguire
Tuesday 21 <sup>st</sup> June	Dun 10am -	Dec'd Members of the Carroll & Kelly Families
Friday 24 <sup>th</sup> June	Dunsh 10am -	John Crosbie
Saturday 25 <sup>th</sup> June	Dunsh 10am -	Berni Furlong
Saturday 25 <sup>th</sup> June	Cul 6pm -	Annie Kennedy & daughter Marie Gorman
Saturday 25 <sup>th</sup> June	Dunsh Vigil 7pm -	Margaret & Ulick McDonnell & Daughter Helen
Sunday 26 <sup>th</sup> June	Cul 10:30am -	For those interred in Culmullen & Knockmark Cemeteries
Sunday 26 <sup>th</sup> June	Dun 12noon -	Richie O'Brien M. M. Teresa Davis. Dec'd members
		of the Hanway & McGovern Families

#### Mass Intentions for the coming week

### **Parish Collections**

**Offertory** €1,168, **Development** €1069 , **Shrines** €68. Thank you.

### Feast of Corpus Christi

This Sunday we celebrate the Feast of the Most Holy Body and Blood of Christ.. We welcome children who received their First Holy Communion and their parents to Mass to day. The Feast underlines the gift of God which is the Eucharist, the Mass

### **Feast of the Sacred Heart**

Next Friday 24<sup>th</sup> June is the Feast of the Sacred Heart.

Mass at 10 am with Novena Prayers and blessing of families

Cemetery Devotions Culmullen and Knockmark Graveyards;

Sun 26<sup>th</sup> June after 10.30 am Mass in Culmullen

**Oblates of Mary Immaculate:** 

will speak at Mass in our Parish next weekend to promote their Missions.

We Remember in Prayer: The souls of Pauline O'Sullivan, Bonestown.

Catherine Moore, Drogheda, Catherine Rigney, Greenane, Ann Hannon, College Grove and Oisín Caldwell Dublin Road. May they rest in peace.

Welcome to the Community of Faith: Recently Baptised Jack Phelan, Hanson Wood & Michael Cregan, Derrockstown.

## Excerpt from the Synodal Synthesis for the Diocese of Meath

**<u>Participation</u>**: Many respondents voiced positive experiences of participating in various parish groups and ministries. However, there were also many respondents who didn't feel they could participate or speak freely in their parish.

**Faith-Discussion:** End Church Teaching: Some experience the parish as a service dispenser of spiritual goods much like a shopping centre is for material provisions. In this view parishioners are passive recipients. There is very little opportunity for lay people to engage in parish-based forums that provide the opportunity to freely and without fear ask questions and engage in discussion on topics of Faith or raise issues of concern to the parish. A number of respondents raised questions regarding the availability of the Sacraments to divorced spouses in second relationships, calling for clarity on the Church's position on same-sex unions. There were calls for the ordination of women, married clergy, and the word "disordered" to be removed from the Catechism of the Catholic Church in relation to the inclination that gives rise to same-sex attraction.

**Youth:** Very many respondents, as parents and grandparents lamented the inability of our Church to engage young people, particularly teenagers and young adults. Many feel they did their best to pass on the Faith to their children yet see little or no fruit for their efforts. This was highlighted as a huge challenge for the future.

**Pastoral Councils:** There was mixed views on the potential of parish councils to contribute to the renewal of our parishes. Comments varied from, "parish councils are a rubber stamp for the PP, to give the appearance of parishioner participation" to views of a parish council as an effective body, co- responsible for the parish with the priest. Parish councils should be representative of the parish and not just selected by the parish priest. "It is essential that Parish Pastoral Councils are directed towards Evangelisation and not just administration".

**Perceived Clericalism:** The feedback indicated a strong sense that there is a long way to go to undo the mistakes of the past and move away from a perceived clericalism. The delegates were moved by the testimonies of some respondents who described painful experiences of abuse, betrayal, and exploitation.

**On a more positive note:** many highlighted the need to build on the religious sense that is expressed by people. More attention needs to be given to the leadings of the Holy Spirit and less on the desire to control every outcome. For example, because the Mass is the centre of the Christian life, we often measure the quality of parish participation by Mass attendance. But other Church-based events and celebrations such as Cemetery Sunday have enormous appeal, Suggesting that the Church could identify what is working and build on that. Other suggestions included the idea of setting up a prayer corner/board in churches where people could ask for prayer and intercede for others by writing their request and attaching it to the board. Parish leadership could actively identify and approach parishioners who possess obvious gifts, talents that would be of service; a purely voluntary method often doesn't attract the best suited people.

Many respondents expressed disappointment that the synodal deanery meetings were only attended by the committed, but a large number were also grateful for the process and expressly remarked how the meetings represented the first time that their views and experience of Church were canvassed.